

Meagan Redfern

SDMS Document ID

10 #124

From: OCARS_Pro@uncc.org
Sent: Friday, April 22, 2005 1:15 PM
To: Meagan Redfern
Subject: UNCC EMLCFM 2005/04/22 #00143 B0018165-00B NORM NEW

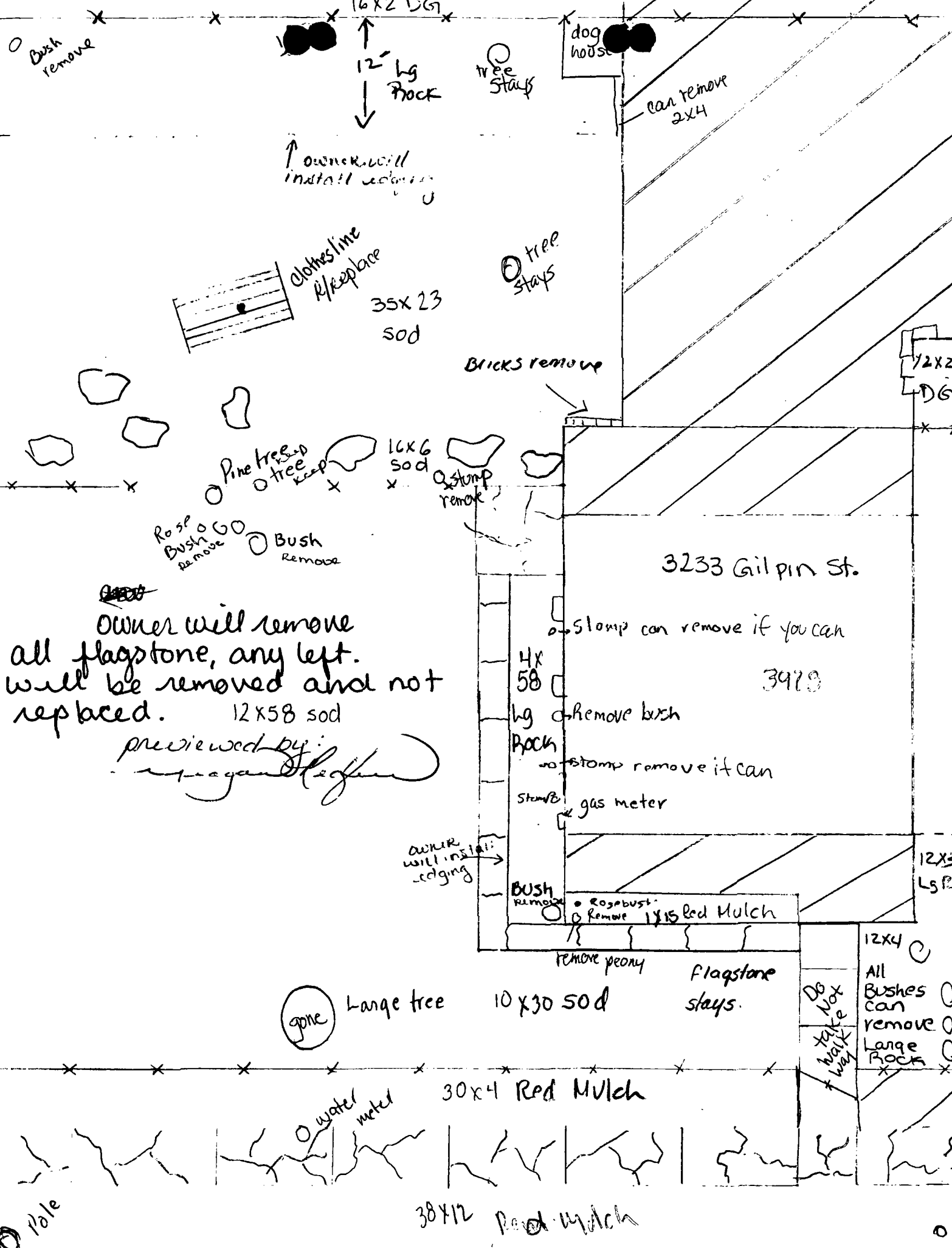


1049193

EMLCFM 00143 UNCCb 04/22/05 01:15 PM B0018165-00B NORM NEW STRT LREQ

Ticket Nbr: B0018165-00B
Original Call Date: 04/22/05 Time: 01:14 PM Op: MRE
Locate By Date : 04/26/05 Time: 11:59 PM Meet: N Extended job: N
State: CO County: DENVER City:
Addr: 3233 Street: GILPIN ST
Grids: 03S068W26*E : : Legal: Y
Lat/Long: 39.763896/-104.968084 39.763896/-104.966303
: 39.761333/-104.968084 39.761333/-104.966303
Type of Work: SOIL EXCAVATION Exp.: N
Boring: N
Location: LOC ENTIRE LOT*TO INCLUDE ALL CITY PROPERTY AND EASEMENTS
Company : PROJECT RESOURCES INC. Type: OTHR
Caller : MEAGAN REDFERN Phone: (303)487-0377
Alt Cont: AMY JAMES Phone: (303)487-0377
Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM
Done for: EPA/ARMY CORP OF ENGINEERS
Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA CMSND00= COMCAST - NORTH
DENVER
Members PCKVEL = XCEL ENERGY-ELEC TRANSM PCNDU0 = XCEL ENERGY-NORTH
DENVER
Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL
NETWORK (UQ)
Members QLNCND1= QWEST LOCAL NETWORK WCG01 = WILTEL
COMMUNICATION
You are responsible for contacting any other utilities that are not
listed above
including the following tier 2 members not notified by the center:
DNVH20 DENVER WATER DEPT (303)628-6666
DNVPR1 DENVER PARKS & REC. (303)458-4839
DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001
WWMG01 WASTEWATER MGMT DIVISION (303)446-3744



owner will remove all flagstone, any left will be removed and not replaced.
12x58 sod
previewed by: [signature]

3233 Gilpin St.

3478

gone

Large tree

10x30 sod

Flagstone stays.

12x4 All Bushes can remove Large Rock

Do Not take walkway

30x4 Red Mulch

38x12 Red Mulch

water meter

pole

Project Resources Inc.

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

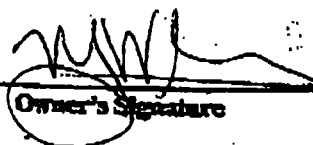
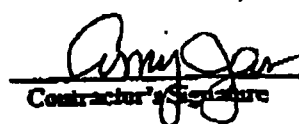
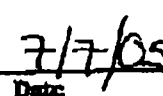
Property ID:	124
Property Address:	3233 Gilpin St.
Owner:	Michael & Terry Willis
Phone:	719-282-3683

Restoration Items in Question:

Item:
Item:
Item:
Item:
Item:
Item:

Additional Comments:

--

☒ I agree restoration is completed, except as noted☐ I do not agree restoration is completed☐ I agree that the sprinkler system is working properly following reinstallation by contractor
Owner's Signature
Date
Contractor's Signature
Date



VB/I70 Command Post
10 E. 55th Avenue
Denver, CO 80216
Ph: 303-295-2435 Fax: 303-295-0990

FACSIMILE TRANSMITTAL SHEET

To: Michael Willis
Company: _____
Fax Number: 719-574-5427
Phone Number: _____
Project: VB/I-70
3233 Gilpin St.

From: Amy James
Email Address: _____
Date: 7/07/05
Total pages including cover: 2
Subject: Completion Agreement

Notes/Comments:

Michael,
Can you please sign this and fax it back
to us A.S.A.P.
Thank You,
Amy

The information contained in this facsimile message is intended only for the personal and confidential use of the designated recipient(s) named above. If you are not the intended recipient or agent responsible for delivering the information to the intended recipient, you have received this transmission in error. Please be advised that any disclosure, copying, distribution or use of this information is strictly prohibited. If you have received this transmission in error, please contact us immediately via telephone so that we can arrange for retrieval of the information at no cost to you.

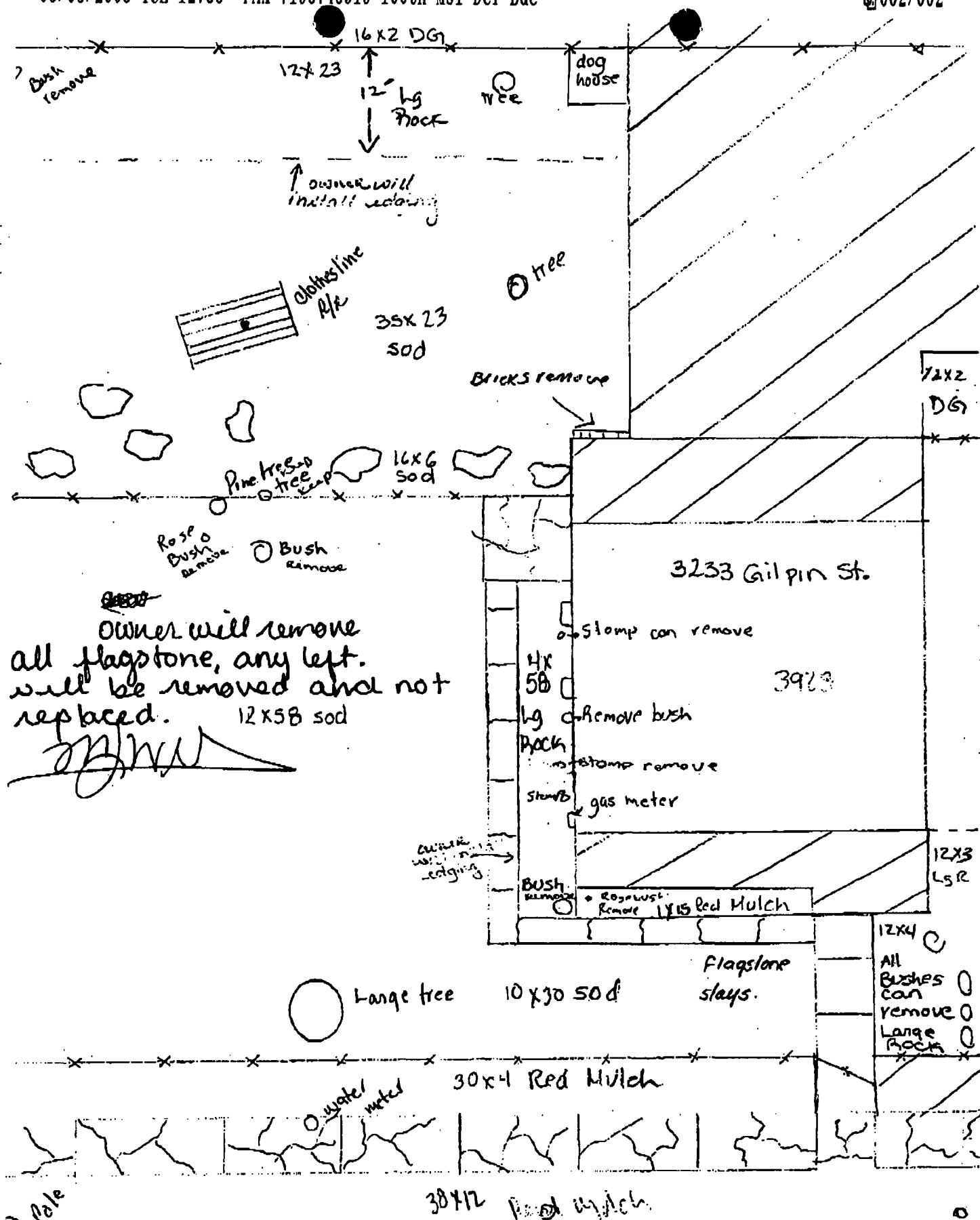
Corporate Office
3760 Convoy Street, Suite 230, San Diego, California 92111
Tel: 858.505.1000 Fax: 858.505.1010
www.projectresourcesinc.com

Property Check-List

Yes/No

1. no Sprinkler System?
2. yes Basement Photos?
3. yes Photos of Water Meter?
4. yes All 3 Signatures?
5. 5 Number of Trees?
6. 5x8x8 Approximate Voucher Size?
7. yes Are all trees and bushes clearly labeled on the map?
8. yes Clotheslines marked and is it removed or replaced?
9. yes House accessible for equipment?
10. yes Owner clear of everything they will need to remove?
11. yes Owner clear the dates when we call him are approximate?
12. yes A second walk through done on the property to double check the map by the individual who did the video/photos?

hinge off back gate broken
neighbors fence rod iron
lg. rock in back sft.





VB/170 Command Post
10 E. 55th Avenue
Denver, CO 80216
Ph: 303.295.2435 Fax: 303.295.0990
www.projectresourcesinc.com

FAX COVER SHEET

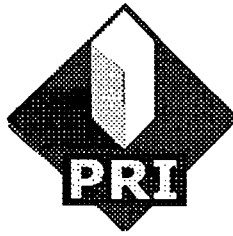
To: <u>Michael Whellis</u>	<u>Jalme Reyes</u>
Company:	Email Address: <u>@projectresourcesinc.com</u>
Fax Number: <u>719-282-3083</u>	Date: <u>April 18, 05</u>
Phone Number: <u>719 574 5427</u>	Total pages including cover:
Project:	Subject:

Notes/Comments:

Michael Please look at the map
and sign if you agree with the
materials that will be used.

Jalme Reyes

Please fax it back a.s.a.p.



VB/170 Command Post
10 E. 55th Avenue
Denver, CO 80216
Ph: 303.295.2435 Fax: 303.295.0990
www.projectresourcesinc.com

FAX COVER SHEET

To: Michael Wellis
Company: _____
Fax Number: 719-282-3083
Phone Number: 719 574 5427
Project: _____

From: Jaime Reyes
Email Address: @projectresourcesinc.com
Date: April 18, 05
Total pages including cover: _____
Subject: _____

Notes/Comments:

Michael Please look at the map
and sign if you agree with the
materials that will be used.

Jaime Reyes

Please fax it back a.s.a.p.

driveway

$$16 \times 2 = 32$$

→

$$12 \times 2 = \frac{24}{56}$$

large rock

$$12 \times 3 = 36$$

$$12 \times 4 = 48$$

$$4 \times 58 = 232$$

$$12 \times 23 = \frac{276}{592}$$

Red mulch

$$38 \times 12 = 456$$

$$30 \times 4 = 120$$

$$1 \times 15 = \frac{15}{591}$$

add

$$10 \times 30 = 300$$

$$12 \times 58 = 696$$

$$35 \times 23 = 805$$

$$16 \times 6 = \frac{96}{1897}$$

$$\text{Total} = 3136$$

3/3/2-6601

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: Michael & Terry Willis	Phone: 719-282-3083
--	----------------------------

Addresses of Properties covered by this Agreement:	Address: 3233 Gilpin Street
	Address: 7915 Chancellor Co. Springs
	Address: 80920

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

Consentimiento para el Acceso de la Propiedad

DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

Dueño/a de la Propiedad: Michael & Terry Willis	Número de Teléfono:
--	----------------------------

Dirección de las Propiedades Cubiertas por este Acuerdo:	Dirección: 3233 Gilpin Street
	Dirección:
	Dirección:

PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabajo estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contratadores y subcontratadores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Otorgante también está de acuerdo con:

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.


AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☒ I grant access to my properties

☐ I do not grant access to my properties

 13 MAR 05
Signature Date

Signature Date

☐ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad dende se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

☐ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

Firma

Fecha

Firma

Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☐ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).

PROPERTY INFORMATION

Property ID: 124
House Number: 3233
Street: GILPIN ST
Address: 3233 GILPIN ST
Unit:
ZIP Code: 80205
Neighborhood: COLE
Zone: R2

Find Record



DECISION CRITERIA

Target Property? Yes
Soil Sampled? Yes
Removal Required? Yes
Removal Complete?

SOIL SAMPLE RESULTS

Phase 3A
Arsenic Decision Value 20
Lead Decision Value 461

OWNER INFORMATION

Owner Name: MICHAEL J & TERRY S WILLIS
Mailing Address: 3233 GILPIN ST
Mailing City State Zip: DENVER CO 80205

OTHER SAMPLE RESULTS

Media Description
Arsenic
Lead

Real Property Records

Date last updated: Friday, March 18, 2005

Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[View Map/Historic District Listing for this Property](#)
[Link to property tax information for this property](#)
[Link to property sales information for this neighborhood](#)
[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Residential

Parcel: 0226245013000

Name and Address Information

Legal Description

WILLIS, MICHAEL J & TERRY S

L 23 & N1/2 OF L 22 BLK 21

3233 GILPIN ST

FORDS ADD

DENVER, CO 80205

RESIDENTIAL

Property Address:

Tax District

3233 GILPIN ST

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	23600	1880		
Improvements	137400	10940		
Total	161000	12820	0	12820
Prior Year				
Land	23600	1880		
Improvements	137400	10940		
Total	161000	12820	0	12820

Style: Two Story

Reception No.: 0000130092

Year Built: 1891

Recording Date: 08/22/94

Building Sqr. Foot: 1,334

Document Type: Warranty

Bedrooms: 4

Sale Price: 45000

Baths Full/Half: 1/0

Mill Levy: 64.402

Basement/Finished: 137/0

Lot Size: 4,720

Zoning: R2



Property Access Checklist

Property ID: 124	<input type="checkbox"/> WORK STARTED	ON: _/_/_
Property Address: 3233 Gilpin St.	<input type="checkbox"/> WORK COMPELTED	ON: _/_/_

Property Owner: <i>Michael & Terry Willis</i>	Property Renter: <i>Charley & Jason</i>
Mailing Address: <i>3233 Gilpin Street</i> <i>Denver Colorado 80205</i>	Home Phone: <i>720-690-1787</i>
Home Phone: <i>719-282-3083</i>	Fax:
Fax: <i>719-574-5427</i>	Cell/Pager: <i>720-628 6226</i>
Cell/Pager:	Additional Information: <i>NO sprinkler system</i>

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>3 / 13 / 05</u>	By: <u>J. Reyes</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>3 / 13 / 05</u>	By: <u>Michael Willis</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>3 / 13 / 05</u>	By: <u>Michael Willis</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By: <u> </u>
<input type="checkbox"/> Disposal Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By: <u> </u>
<input type="checkbox"/> Garden Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By: <u> </u>
<input type="checkbox"/> Utility Clearance	Called: <u> </u> / <u> </u> / <u> </u>	By: <u> </u>
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>4 / 18 / 05</u>	By: <u>M. Redfern / J. Reyes</u>
<input type="checkbox"/> Video/Photos (During)	On: <u> </u> / <u> </u> / <u> </u>	By: <u> </u>
<input type="checkbox"/> Video/Photos (After)	On: <u> </u> / <u> </u> / <u> </u>	By: <u> </u>
<input type="checkbox"/> Video/Photos (30-Day)	On: <u> </u> / <u> </u> / <u> </u>	By: <u> </u>
<input type="checkbox"/> Property Completion Agreement	Signed: <u> </u> / <u> </u> / <u> </u>	By: <u> </u>
<input type="checkbox"/> Final Report	Issued: <u> </u> / <u> </u> / <u> </u>	By: <u> </u>

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		



Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	124
Property Address:	3233 Gulpin Street.
Owner:	Michael & Terry Willis
Phone:	719) 282-3083

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	flagstone tables, windshield.
Item:	doghouse, staging stuff by clothesline
Item:	any locks on gates
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:	<i>Any Bushes</i>
Item:	<i>Clotheshline</i>
Item:	
Item:	
Item:	
Item:	
Item:	

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:	<i>Clotheshline</i>
Item:	<i>front fence fence</i>
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	3136	Square Feet	
Number of trees > 2 inch trunk diameter	5		
Number of trees < 2 inch trunk diameter	0		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	N/A		Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: _____ # Of Gardens: _____		Ft ² Of Beds: _____ Ft ² Of Gardens: _____

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not</u> to be <u>replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p><u>5</u></p>	\$	<p>Total Ft² Of Beds To Be Replaced With Certificate:</p> <p><u>5 Rosebushes</u></p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	N/A	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	1897	SF	Total Ft ² Of Sod To Be Laid: <u>1897</u>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft²:</p> <p><u>456</u></p>	SF	<p>Sod: _____</p> <p>Brown Mulch: _____</p> <p>Red Mulch: <u>456</u></p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft² Of Mulch:</p> <p><u>591</u></p>	SF	<p>Red: <u>591</u></p> <p>Brown: _____</p>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: <u>1248</u>	SF	Large: <u>592</u> Medium: _____ Small (pea gravel): _____ Driveway Gravel: <u>56</u>
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: <u>NA</u>		

Additional Comments / Instructions:

all misc. bushes by home front door
can be taken,



Additional Comments / Instructions Continued:

Owner will remove all flagstone
any flagstone left can be removed and
not replaced

Any bushes can be removed and
not replaced


☒ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

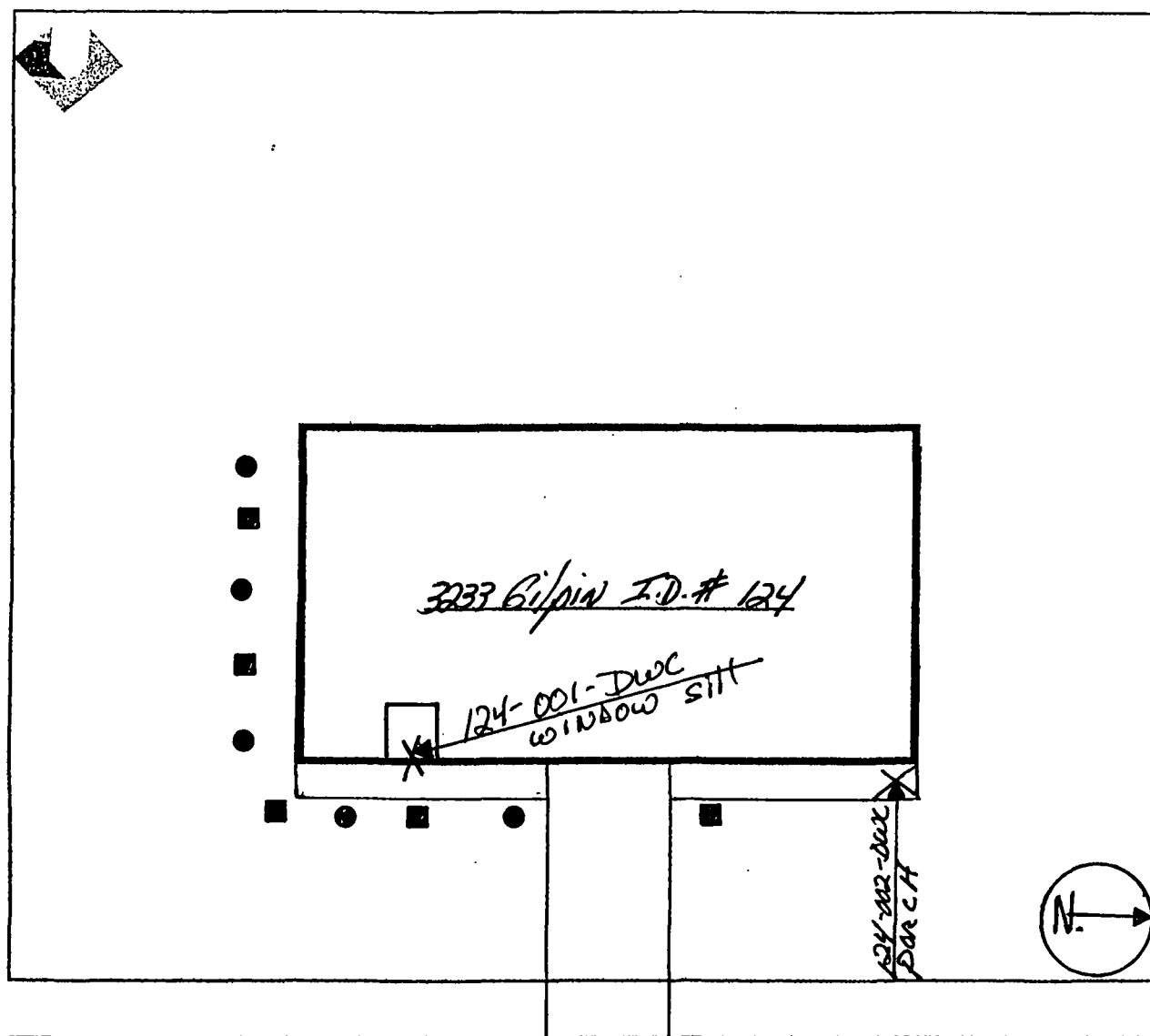
☐ I do not agree

☒ I agree

☐ I do not agree

 2 SEP 05
Owner's Signature Date


Contractor's Signature Date



- 1) 124-001-DWC 15:55 Hours 06-19-06
- 2) 124-002-DWC 16:00 Hours 06-19-06
- 3) 124-001-DWC^{SCC} 15:40 Hours 06-19-06
- 4) 124-002-SCC 15:50 Hours 06-19-06
- 5)
- 6)

3rd

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 124-001-DWC
Client Project ID: 213001.01
Date Collected: 6/19/06
Date Received: 6/20/06

Lab Work Order: 06-3902
Lab Sample ID: 06-3902-05
Sample Matrix: Wipe

METALS

Method: SW6010

Prep Method: SW6010

Date Prepared: 6/21/06
Date Analyzed: 6/23/06

Lab File ID: 062206PM
Method Blank: MB-10200

Dilution Factor: 1
Lab Fraction ID: 06-3902-05A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	14	4.0	µg/WIPE

MB

Analyst

JMC

Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample analysis exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/23/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 124-002-DWC
Client Project ID: 213001.01
Date Collected: 6/19/06
Date Received: 6/20/06

Lab Work Order: 06-3902
Lab Sample ID: 06-3902-06
Sample Matrix: Wipe

METALS

Method: SW6010

Prep Method: SW6010

Date Prepared: 6/21/06
Date Analyzed: 6/23/06

Lab File ID: 062206PM
Method Blank: MB-10200

Dilution Factor: 1
Lab Fraction ID: 06-3902-06A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	34	4.0	µg/WIPE



Analyst



Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample analysis exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/23/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 124-001-SCC
Client Project ID: 213001.01
Date Collected: 6/19/06
Date Received: 6/20/06

Lab Work Order: 06-3902
Lab Sample ID: 06-3902-07
Sample Matrix: Soil

METALS

Method: SW6010

Prep Method: SW3050

Date Prepared: 6/21/06
Date Analyzed: 6/22/06

Lab File ID: 062206PM
Method Blank: MB-10205

Dilution Factor: 1
Lab Fraction ID: 06-3902-07A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	24	5.7	mg/Kg

MB

Analyst

QMC

Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
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J - Indicates an estimated value when the compound is detected, but is below the LQL
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* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/23/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Sample ID: 124-002-SCC
Client Project ID: 213001.01
Date Collected: 6/19/06
Date Received: 6/20/06

Lab Work Order: 06-3902
Lab Sample ID: 06-3902-08
Sample Matrix: Soil

METALS

Method: SW6010

Prep Method: SW3050

Date Prepared: 6/21/06
Date Analyzed: 6/22/06

Lab File ID: 062206PM
Method Blank: MB-10205

Dilution Factor: 1
Lab Fraction ID: 06-3902-08A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	27	5.4	mg/Kg

MB

Analyst

MC

Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
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J - Indicates an estimated value when the compound is detected, but is below the LQL
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* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable
LQL - Lower Quantitation Limit
Surr - Surrogate

Print Date: 6/23/06



Access Agreement



US Army Corps
of Engineers
Omaha District

By signing this access agreement, the grantor is granting the EPA, US Army Corps of Engineers, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the full remediation work is completed to include any and all work required to protect the soil remediation. This work will include but not be limited to lead paint abatement and documentation of the project.

Ch. Waen

Owner

6/7/06

Date

3233 Gilpin St.

Property Address

31748-8696

Phone Number

This spreadsheet performs screening level calculations to estimate the effect of peeling leaded paint on the average concentration of lead in yard soil
3233 Gilpin Street

INPUTS		Units	House
General	Mixing depth in yard	cm	2.54
	Mixing depth in yard	inches	1
	Soil density	g/cm3	2.5
	RBC in soil	mg/kg	400
	Bkg in clean fill	mg/kg	50
			Small
House-specific	Area of the exposure unit	m2	83.61274
	Area of the exposure unit	ft2	900
	Concentration of lead in paint	mg/cm2	28
	Area of peeling paint	m2	54.44118
	Area of peeling paint	ft2	586
COMPUTATIONS			
	Mass of lead from paint	mg	1.5E+07
	Volume of soil	cm3	2.1E+06
	Mass of soil	kg	5.3E+03
	Incremental concentration	mg/kg	2871.0
	Maximum acceptable area of peeling leaded paint (m2)		6.6
	Maximum acceptable area of peeling leaded paint (ft2)		71.4
DECISION			Not OK

Property ID: 124	Date: 7-22-05
Address: 3233 GILPIN STREET	Telephone #:
Owner:	CO Certification #: 12860
Inspector/Assessor:	
Plot Plan:	

WHITE WOOD SIDING ON SOUTHWEST CORNER OF HOUSE CONTAINS PEELING LEAD PAINT

RED WOOD WINDOW SILLS CONTAIN PEELING LEAD PAINT

$(19+16)(44+16) = 25 \times 50$
 1250

$(19+12)(44+12) = 19(44)$
 $1736 - 836 = 900$

- WHITE WALLS
- RED TRIM

RED WOOD TRIM BOARDS ON HOUSE CONTAIN PEELING LEAD PAINT

WHITE WOOD DOOR TRIM CONTAINS PEELING LEAD PAINT

GILPIN STREET

	Exterior Walls - WHITE				Doors/Trim			
	Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North								
South	WOOD	70' ²	PEELING	2.4	WOOD-RED	2' ²	CRACK	10.0
East	WOOD	400' ²	CRACKING	28.0	WOOD-WHT	2' ²	PEEL	10.0
West								

	RED Window Trim/Fascia/Soffit				Patios/Decks/Porches			
	Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North								
South	WOOD	44' ²	PEELING	8.1	WOOD	6' ²	CHIP	3.1
East	WOOD	14' ²	CRACKING	12.0				
West								

	Metal Trim/Gutters/Downspouts				RED TRIM Metal Structures/Garage/Fences			
	Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North								
South					WOOD	48' ²	PEELING	12.0
East	METAL	—	—	—				
West	METAL	—	—	—				

July 22, 2005

LBP Assessment Results

Strata Environmental Resource

Date/Time	Site	Component	Substrate	Side	Condition	Color	Floor	Room	Result	Depth	Ind Pbc	Pbc Error
7/22/2005 7:42	124	WINDOW FRAME	WOOD	EAST	INTACT	RED	FIRST	OUTSIDE	NEG	9.7	0.48	0.36
7/22/2005 7:43	124	DOOR TRIM	WOOD	EAST	PEELING	WHITE	FIRST	OUTSIDE	POS	10	9.95	1.99
7/22/2005 7:44	124	RAIN GUTTER	METAL	EAST	CRACKED	BLACK	FIRST	OUTSIDE	NEG	1	0.06	0.03
7/22/2005 7:45	124	DOOR TRIM	WOOD	EAST	CRACKED	RED	FIRST	OUTSIDE	POS	9.3	10.21	2.05
7/22/2005 7:46	124	WINDOW SILL	WOOD	EAST	CRACKED	RED	FIRST	OUTSIDE	POS	10	11.51	2.15
7/22/2005 7:47	124	SIDING	WOOD	EAST	CRACKED	WHITE	FIRST	OUTSIDE	POS	10	28.34	3.56
7/22/2005 7:48	124	WINDOW FRAME	WOOD	SOUTH	PEELING	RED	FIRST	OUTSIDE	POS	10	8.1	1.81
7/22/2005 7:48	124	SIDING	WOOD	SOUTH	PEELING	WHITE	FIRST	OUTSIDE	POS	10	2.41	0.58
7/22/2005 7:50	124	RAIN GUTTER	METAL	WEST	PEELING	WHITE	FIRST	OUTSIDE	NEG	3.4	0.06	0.3
7/22/2005 7:50	124	SIDING	WOOD	WEST	CRACKED	WHITE	FIRST	OUTSIDE	NEG	1.4	0	0.02
7/22/2005 7:53	124	SIDING	WOOD	WEST	CRACKED	WHITE	FIRST	PORCH	NEG	1	0	0.01
7/22/2005 7:54	124	RAIN GUTTER	METAL	WEST	CRACKED	RED	FIRST	OUTSIDE	NEG	4.3	0.06	0.24
7/22/2005 8:00	124	TRIM	WOOD	SOUTH	CRACKED	RED	FIRST	PORCH	POS	6	2.12	0.62
7/22/2005 8:03	124	TRIM	WOOD	SOUTH	PEELING	RED	FIRST	OUTSIDE	POS	10	11.51	2.14
Note: Readings are in mg/cm²												
Painted surfaces not tested were assessed to be in "intact" condition at time of site visit.												

Color Photo(s)

The following pages
contain color that does
not appear in the
scanned images.

To view the actual images, contact
the Region VIII Records Center at
(303) 312-6473.

Property ID # 124 / 3233 Gilpin Street



East exposure / porch of house



Red wood window sills on south exposure contain peeling lead paint White wood door trim on east porch contains peeling lead paint

Property # 124: Peeling lead paint on red & white wood trim boards on north exposure of house



Property # 124: Peeling lead paint on red & white wood trim boards on south exposure of house



Property # 124: White wood siding on southwest corner of house contains peeling lead paint



TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1049193

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 06/23/2006

DOCUMENT NOT SCANNED

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #124

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1049193

SITE NAME: VASQUEZ BOULEVARD AND I-70

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(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

SAMPLES PROPERTY #124, WHITE TRIM DOOR, EAST, WOOD AND
RED WINDOW SILL, EAST, WOOD